

## The Environment and Ecology Forum

**Meeting: Thursday, 5th November 2015 at 6.00 pm in Civic Suite, North Warehouse, The Docks, Gloucester, GL1 2EP**

<b>Membership:</b>	Cllrs. Bhaimia, Brown, McLellan, Porter and Taylor
<b>Contact:</b>	Anthony Hughes Democratic Services Officer 01452 396127 anthony.hughes@gloucester.gov.uk

### AGENDA

<b>1.</b>	<b>WELCOME LETTER</b> (Pages 7 - 8)  Letter from the Environmental Planning Manager.
<b>2.</b>	<b>APOLOGIES</b>
<b>3.</b>	<b>DECLARATIONS OF INTEREST</b>  Members and Officers are reminded that at the start of the meeting they should declare any known interest in any matter to be considered, and also during the meeting, if it becomes apparent that they have an interest in the matters being discussed.
<b>4.</b>	<b>MINUTES</b> (Pages 9 - 12)  To approve as a correct record the minutes of the meeting held on 3 September 2015.
<b>5.</b>	<b>PUBLIC QUESTION TIME (MAXIMUM 15 MINUTES)</b>
<b>6.</b>	<b>PETITIONS AND DEPUTATIONS (MAXIMUM 10 MINUTES)</b>
<b>7.</b>	<b>THE GLOUCESTER (M5) SERVICES PROJECT</b>  A presentation by Mark Gale, Chief Executive of Gateway Trust.
<b>8.</b>	<b>ROBINSWOOD HILL MASTERPLAN</b>  Presentation by the Environmental Planning Manager.

**9. INFORMATION EXCHANGE**

Members are invited to share information about forthcoming events and activities with the Forum.

**10. DATE OF NEXT MEETING**

Thursday 14 January 2016 at 6 pm.

Forward agenda item Environment Agency Report on Flood Relief Plans