



Gloucester City Council

FORWARD PLAN FROM NOVEMBER 2022 TO OCTOBER 2023

This Forward Plan contains details of all the matters which the Leader believes will be the subject of a Key Decision by the Cabinet or an individual Cabinet Member in the period covered by the Plan (the subsequent 12 months). A Key Decision is one that is:

- a decision in relation to a Cabinet function which results in the Local Authority incurring expenditure or making of a saving which is significant having regard to the budget for the service or function to which the decision relates; or
- a decision that is likely to have a significant impact on two or more wards within the Local Authority; or
- a decision in relation to expenditure in excess of £100,000 or significant savings; or
- a decision in relation to any contract valued in excess of £500,000

A decision maker may only make a key decision in accordance with the requirements of the Cabinet Procedure Rules set out in Part 4 of the Constitution.

Cabinet Members

| Portfolio | Name | Email Address |
|--|-------------------------------|--|
| Leader and Environment (LE) | Councillor Richard Cook | richard.cook@gloucester.gov.uk |
| Deputy Leader and Performance & Resources (P&R) | Councillor Hannah Norman | hannah.norman@gloucester.gov.uk |
| Planning & Housing Strategy (P&HS) | Councillor Stephanie Chambers | stephanie.chambers@gloucester.gov.uk |
| Culture & Leisure (C&L) | Councillor Andrew Lewis | andrew.lewis@gloucester.gov.uk |
| Communities & Neighbourhoods (C&N) | Councillor Raymond Padilla | raymond.padilla@gloucester.gov.uk |

The Forward Plan also includes Budget and Policy Framework items; these proposals are subject to a period of consultation and the Overview and Scrutiny Committee has the opportunity to respond in relation to the consultation process.

A Budgetary and Policy Framework item is an item to be approved by the full City Council and, following consultation, will form the budgetary and policy framework within which the Cabinet will make decisions.

For each decision included on the Plan the following information is provided:

- (a) the matter in respect of which a decision is to be made;
- (b) where the decision maker is an individual, his/her name and title if any and, where the decision maker is a body, its name and details of membership;
- (c) the date on which, or the period within which, the decision is to be made;
- (d) if applicable, notice of any intention to make a decision in private and the reasons for doing so;
- (e) a list of the documents submitted to the decision maker for consideration in relation to the matter in respect of which the decision is to be made;
- (f) the procedure for requesting details of those documents (if any) as they become available.

(the documents referred to in (e) and (f) above and listed in the Forward Plan are available on request from Democratic Services

democratic.services@gloucester.gov.uk ,Tel 01452 396126, PO Box 3252, Gloucester GL1 9FW. Contact the relevant Lead Officer for more information).

The Forward Plan is updated and published on Council's website at least once a month.

| | | | |
|-----|-------------------------------|--------|--|
| KEY | = Key Decision | CM KEY | = Individual Cabinet Member Key Decisions |
| NON | = Non-Key Decision | CM NON | = Individual Cabinet Member Non-Key Decision |
| BPF | = Budget and Policy Framework | | |

CONTACT:

For further detailed information regarding specific issues to be considered by the Cabinet/Individual Cabinet Member please contact the named contact officer for the item concerned. To make your views known on any of the items please also contact the Officer shown or the portfolio holder.

Copies of agendas and reports for meetings are available on the web site in advance of meetings.

For further details on the time of meetings and general information about the Plan please contact:

Democratic and Electoral Services on 01452 396126 or send an email to democratic.services@gloucester.gov.uk.

| SUBJECT (and summary of decision to be taken) | | PLANNED DATES | DECISION MAKER & PORTFOLIO | NOTICE OF PRIVATE BUSINESS (if applicable) | RELATED DOCUMENTS (available on request, subject to restrictions on disclosure) | LEAD OFFICER (to whom Representations should be made) |
|--|---|--------------------------------|--|---|--|--|
| NOVEMBER 2022 | | | | | | |
| NON | <p>2021-22 Financial Outturn Report</p> <p><u>Summary of decision:</u> To update Cabinet on the Financial Outturn Report 2020-21.</p> <p><i>Wards affected: All Wards</i></p> | <p>31/10/22</p> <p>9/11/22</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| NON | <p>Green Travel Plan Progress Report 2021-22 and Update</p> <p><u>Summary of decision:</u> Annual update on initiatives in the Green Travel Plan</p> <p><i>Wards affected: All Wards</i></p> | <p>31/10/22</p> <p>9/11/22</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Environment</p> | | | <p>Jon Burke, Climate Change Manager Tel: 01452 396170 Jon.Burke@gloucester.gov.uk</p> |

| | | | | | | |
|----------------------|--|---------|--|--|--|---|
| NON | <p>Regulation of Investigatory Powers Act 2000 (RIPA) - Review of Procedural Guide</p> <p><u>Summary of decision:</u> Summary of decision: To request that Members review and update the Council's procedural guidance on RIPA.</p> <p><i>Wards affected: All Wards</i></p> | 9/11/22 | Cabinet Cabinet Member for Performance and Resources | | | Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk |
| DECEMBER 2022 | | | | | | |
| NON | <p>Gloucester Community Building Collective</p> <p><u>Summary of decision:</u> To update Members on the activities of the Community Building Collective and the progress towards a community governance model.</p> <p><i>Wards affected: All Wards</i></p> | 7/12/22 | Cabinet Cabinet Member for Communities and Neighbourhoods | | | Ruth Saunders, Director of Communities Tel: 01452 396789 ruth.saunders@gloucester.gov.uk |

| | | | | | | |
|------------|---|---|---|--|--|---|
| <p>KEY</p> | <p>Kings Quarter The Forum Plot 3c Residential New Build Update</p> <p><u>Summary of decision:</u> An update report for the viability of residential accommodation to be constructed on plot 3c Market Parade in Kings Quarter The Forum.</p> <p><i>Wards affected: Westgate</i></p> | <p>7/12/22</p> | <p>Cabinet Leader of the Council</p> | | | <p>Philip Ardley, Regeneration Consultant Tel: 01452 396106 philip.ardley@gloucester.gov.uk</p> |
| <p>BPF</p> | <p>Gloucester City Plan</p> <p><u>Summary of decision:</u> To adopt the Gloucester City Plan.</p> <p><i>Wards affected: All Wards</i></p> | <p>7/12/22</p> <p>9/01/23</p> <p>26/01/23</p> | <p>Cabinet</p> <p>Overview and Scrutiny Committee</p> <p>Council Cabinet Member for Planning and Housing Strategy</p> | | | <p>Adam Gooch, Planning Policy Team Leader Tel: 01452 396836 adam.gooch@gloucester.gov.uk</p> |

| | | | | | | |
|-----|--|---------|---|--|--|---|
| NON | <p>Transfer of Land Adjacent to School Lodge Matson Lane</p> <p><u>Summary of decision:</u> To consider the proposed disposal of land to Gloucester City Homes (GCH) in return for the freehold of School Lodge for leasing to Together in Matson for a community building.</p> <p><i>Wards affected: Matson, Robinswood and White City</i></p> | 7/12/22 | Cabinet Cabinet Member for Performance and Resources | | | Abi Marshall, Property Commissioning Manager Tel: 01452 396212 abi.marshall@gloucester.gov.uk |
| NON | <p>Tourism and Destination Marketing Report 2022</p> <p><u>Summary of decision:</u> To update Members on the progress that has been made in achieving the Growing Gloucester's Visitor Economy Action Plan during 2022.</p> <p><i>Wards affected: All Wards</i></p> | 7/12/22 | Cabinet Cabinet Member for Culture and Leisure | | | Philip Walker, Head of Culture Tel: 01452 396355 philip.walker@gloucester.gov.uk |

| | | | | | | |
|-----|---|-------------------------|--|--|--|---|
| NON | <p>Annual report on the Grant Funding provided to Voluntary and Community Sector</p> <p><u>Summary of decision:</u> To update Members on the impact of grant funding on the Voluntary and Community Sector (VCS) and value for money that has been achieved.</p> <p><i>Wards affected: All Wards</i></p> | 7/12/22 | Cabinet Cabinet Member for Communities and Neighbourhoods | | | Ruth Saunders, Director of Communities Tel: 01452 396789 ruth.saunders@gloucester.gov.uk |
| KEY | <p>Podsmead Land Transfer</p> <p><u>Summary of decision:</u> To give authority to enter negotiations with Gloucester City Homes over the transfer of land in Podsmead to enable the regeneration of the estate.</p> <p><i>Wards affected: Podsmead</i></p> | 28/11/22 7/12/22 | Overview and Scrutiny Committee Cabinet Cabinet Member for Planning and Housing Strategy | | | David Evans, City Growth and Delivery Manager Tel: 01452 396847 david.evans@gloucester.gov.uk |

| | | | | | | |
|------------|---|----------------|---|--|--|--|
| <p>KEY</p> | <p>Infrastructure Funding Statement (IFS) 2022</p> <p><u>Summary of decision:</u> To approve for publication the Community Infrastructure Levy and S106 reports for 2021/22 and the Infrastructure List.</p> <p><i>Wards affected: All Wards</i></p> | <p>7/12/22</p> | <p>Cabinet Cabinet Member for Planning and Housing Strategy</p> | | | <p>Paul Hardiman, Joint Core Strategy CIL Manager paul.hardiman@gloucester.gov.uk</p> |
| <p>NON</p> | <p>Statement of Community Involvement Consultation</p> <p><u>Summary of decision:</u> To approve a public consultation on an updated Statement of Community Involvement.</p> <p><i>Wards affected: All Wards</i></p> | <p>7/12/22</p> | <p>Cabinet Cabinet Member for Planning and Housing Strategy</p> | | | <p>Claire Haslam, Principal Planning Officer Tel: 01452 396825 claire.haslam@gloucester.gov.uk</p> |

| | | | | | | |
|-----|---|--------------------------------|---|--|--|--|
| NON | <p>Statement of Community Involvement</p> <p><u>Summary of decision:</u> To consider an updated Statement of Community Involvement.</p> <p><i>Wards affected: All Wards</i></p> | <p>7/12/22</p> <p>26/01/23</p> | <p>Cabinet</p> <p>Council Cabinet Member for Planning and Housing Strategy</p> | | | <p>Claire Haslam, Principal Planning Officer Tel: 01452 396825 claire.haslam@gloucester.gov.uk</p> |
| NON | <p>Draft Budget Proposals (including Money Plan and Capital Programme)</p> <p><u>Summary of decision:</u> To update Cabinet on the draft budget proposals.</p> <p><i>Wards affected: All Wards</i></p> | <p>5/12/22</p> <p>7/12/22</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources, Leader of the Council</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| NON | <p>Treasury Management Six Monthly Update 2022/23</p> <p><u>Summary of decision:</u> To update Cabinet on treasury management activities.</p> <p><i>Wards affected: All Wards</i></p> | <p>7/12/22</p> | <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |

| | | | | | | |
|-----|---|--------------------------------|--|--|--|--|
| NON | <p>Financial Monitoring Quarters 1-2 Report</p> <p><u>Summary of decision:</u> To receive an update on financial monitoring information for the first and second quarters 2022/23.</p> <p><i>Wards affected: All Wards</i></p> | <p>28/10/22</p> <p>7/12/22</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| NON | <p>Performance Monitoring Quarter 2 Report</p> <p><u>Summary of decision:</u> To note the Council's performance in quarter 2 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p> | <p>28/11/22</p> <p>7/12/22</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| BPF | <p>Local Council Tax Support Scheme</p> <p><u>Summary of decision:</u> To advise members of the requirement to review the Local Council Tax Support Scheme (LCTS).</p> <p><i>Wards affected: All Wards</i></p> | <p>7/12/22</p> <p>26/01/23</p> | <p>Cabinet</p> <p>Council Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |

| JANUARY 2023 | | | | | | |
|--------------|---|---|---|--|--|---|
| NON | <p>Tourist Information Centre Provision</p> <p><u>Summary of decision:</u> To support a change in function from a Tourist Information Centre into a Visitor Information Point.</p> <p><i>Wards affected: All Wards</i></p> | 11/01/23 | Cabinet Cabinet Member for Culture and Leisure | | | Philip Walker, Head of Culture Tel: 01452 396355 philip.walker@gloucester.gov.uk |
| NON | <p>Parking Review</p> <p><u>Summary of decision:</u> To consider a review of parking charges.</p> <p><i>Wards affected: All Wards</i></p> | 9/01/23 11/01/23 26/01/23 | Overview and Scrutiny Committee Cabinet Council Cabinet Member for Performance and Resources | | | Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk |

| | | | | | | |
|-----|---|---------------------------------|---|--|--|--|
| NON | <p>City Council Energy Costs and Reduction Projects Annual Report</p> <p><u>Summary of decision:</u> To update Cabinet on the City Council Energy Costs and Reduction Projects.</p> <p><i>Wards affected: All Wards</i></p> | <p>9/01/23</p> <p>11/01/23</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Environment</p> | | | <p>Abi Marshall, Property Commissioning Manager Tel: 01452 396212 abi.marshall@gloucester.gov.uk</p> |
| NON | <p>Task and Finish Group Report - Engagement with Young People</p> <p><u>Summary of decision:</u> To consider the findings and recommendations of the Task and Finish Group as to how the Council engages with young people.</p> <p><i>Wards affected: All Wards</i></p> | <p>31/10/22</p> <p>11/01/23</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Communities and Neighbourhoods</p> | | | <p>Lauren Richards Tel: 01452 396735 lauren.richards@gloucester.gov.uk</p> |

| | | | | | | |
|------------|--|-----------------|---|--|--|---|
| <p>KEY</p> | <p>Community Infrastructure Levy (CIL) Charging Schedule</p> <p><u>Summary of decision:</u> To approve a draft new CIL Charging Schedule for public consultation.</p> <p><i>Wards affected: All Wards</i></p> | <p>11/01/23</p> | <p>Cabinet Cabinet Member for Planning and Housing Strategy</p> | | | <p>Paul Hardiman, Joint Core Strategy CIL Manager paul.hardiman@gloucester.gov.uk</p> |
| <p>KEY</p> | <p>Festivals and Events Programme</p> <p><u>Summary of decision:</u> To seek approval for the 2023-24 Festivals and Events Programme.</p> <p><i>Wards affected: All Wards</i></p> | <p>11/01/23</p> | <p>Cabinet Cabinet Member for Culture and Leisure</p> | | | <p>Philip Walker, Head of Culture Tel: 01452 396355 philip.walker@gloucester.gov.uk</p> |

| FEBRUARY 2023 | | | | | | |
|----------------------|--|-------------------------|--|--|--|---|
| BPF | <p>Final Budget Proposals (including Money Plan and Capital Programme)</p> <p><u>Summary of decision:</u> To seek approval for the final Budget Proposals for 2023-4, including the Money Plan and Capital Programme.</p> <p><i>Wards affected: All Wards</i></p> | 8/02/23 23/02/23 | Cabinet Council Cabinet Member for Performance and Resources | | | Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk |
| MARCH 2023 | | | | | | |
| NON | <p>Pay Policy Statement 2023-24</p> <p><u>Summary of decision:</u> To seek approval for the annual Pay Policy Statement 2023-24 in accordance with Section 38 of the Localism Act 2011.</p> <p><i>Wards affected: All Wards</i></p> | 8/03/23 23/03/23 | Cabinet Council Cabinet Member for Performance and Resources | | | Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk |

| | | | | | | |
|-----|--|--------------------------------|--|--|--|--|
| NON | <p>Capital Strategy</p> <p><u>Summary of decision:</u> To approve the Capital Strategy 2023-24.</p> <p><i>Wards affected: All Wards</i></p> | <p>8/03/23</p> <p>23/03/23</p> | <p>Cabinet</p> <p>Council Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| BPF | <p>Treasury Management Strategy</p> <p><u>Summary of decision:</u> To seek approval for the Treasury Management Strategy.</p> <p><i>Wards affected: All Wards</i></p> | <p>8/03/23</p> <p>23/03/23</p> | <p>Cabinet</p> <p>Council Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| NON | <p>Financial Monitoring Quarter 3 Report</p> <p><u>Summary of decision:</u> To receive an update on financial monitoring information for the third quarter 2022-23.</p> <p><i>Wards affected: All Wards</i></p> | <p>27/02/23</p> <p>8/03/23</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |

| | | | | | | |
|-------------------|---|--------------------------------|--|--|--|---|
| NON | <p>Performance Monitoring Quarter 3 Report</p> <p><u>Summary of decision:</u> To note the Council’s performance in quarter 3 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p> | <p>27/02/23</p> <p>8/03/23</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Tanya Davies, Policy and Governance Manager Tel: 01452 396125 tanya.davies@gloucester.gov.uk</p> |
| NON | <p>Cultural Strategy Update</p> <p><u>Summary of decision:</u> To provide Cabinet with an annual update in relation to the Cultural Strategy Action Plan.</p> <p><i>Wards affected: All Wards</i></p> | <p>8/03/23</p> | <p>Cabinet Cabinet Member for Culture and Leisure</p> | | | <p>Philip Walker, Head of Culture Tel: 01452 396355 philip.walker@gloucester.gov.uk</p> |
| APRIL 2023 | | | | | | |
| NON | <p>Equalities Action Plan Annual Report</p> <p><u>Summary of decision:</u> To receive an update on activities undertaken to support the Equalities Action Plan.</p> <p><i>Wards affected: All Wards</i></p> | <p>5/04/23</p> | <p>Cabinet Cabinet Member for Communities and Neighbourhoods</p> | | | <p>Isobel Johnson, Community Wellbeing Officer Tel: 01452 396298 isobel.johnson@gloucester.gov.uk</p> |

| MAY 2023 | | | | | | |
|-----------|--|----------|--|--|--|--|
| JUNE 2023 | | | | | | |
| NON | <p>2022-23 Financial Outturn Report</p> <p><u>Summary of decision:</u> To update Cabinet on the Financial Outturn Report 2022-23.</p> <p><i>Wards affected: All Wards</i></p> | 14/06/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| NON | <p>Treasury Management Year End Annual Report 2022/23</p> <p><u>Summary of decision:</u> To update Cabinet on treasury management activities.</p> <p><i>Wards affected: All Wards</i></p> | 14/06/23 | <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |

| | | | | | | |
|------------------|---|----------|--|--|--|--|
| NON | <p>2022-23 Year End Performance Report</p> <p><u>Summary of decision:</u> To consider the Council's performance in 2021-22 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p> | 14/06/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Tanya Davies, Policy and Governance Manager Tel: 01452 396125 tanya.davies@gloucester.gov.uk</p> |
| NON | <p>Green Travel Progress Report 2022-23</p> <p><u>Summary of decision:</u> Annual update on initiatives in the Green Travel Plan .</p> <p><i>Wards affected: All Wards</i></p> | 14/06/23 | <p>Cabinet Cabinet Member for Environment</p> | | | <p>Jon Burke, Climate Change Manager Tel: 01452 396170 Jon.Burke@gloucester.gov.uk</p> |
| JULY 2023 | | | | | | |
| NON | <p>Annual Risk Management Report</p> <p><u>Summary of decision:</u> To update Members on the Council's Strategic Risk Register.</p> <p><i>Wards affected: All Wards</i></p> | 12/07/23 | <p>Audit and Governance Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Paul Brown, Senior Risk Management Advisor Tel: 01452328884 paul.brown@gloucestershire.gov.uk</p> |

| AUGUST 2023 - No meetings | | | | | | |
|---------------------------|---|----------|--|--|--|--|
| SEPTEMBER 2023 | | | | | | |
| NON | <p>Financial Monitoring Quarter 1 Report</p> <p><u>Summary of decision:</u> To receive an update on financial monitoring information for the first quarter 2023/24.</p> <p><i>Wards affected: All Wards</i></p> | 13/09/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Jon Topping, Director of Policy and Resources Tel: 01452 396242 jon.topping@gloucester.gov.uk</p> |
| NON | <p>Performance Monitoring Quarter 1 Report</p> <p><u>Summary of decision:</u> To note the Council's performance in quarter 1 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p> | 13/09/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> | | | <p>Tanya Davies, Policy and Governance Manager Tel: 01452 396125 tanya.davies@gloucester.gov.uk</p> |

| OCTOBER 2023 | | | | | | |
|---------------------------------------|---|----------|--|--|--|---|
| NON | <p>Armed Forces Community Covenant Update</p> <p><u>Summary of decision:</u> To update Cabinet on the work done by Gloucester City Council to support current and ex-service personnel as part of the Gloucestershire Armed Forces Community Covenant.</p> <p><i>Wards affected: All Wards</i></p> | 11/10/23 | <p>Cabinet Cabinet Member for Communities and Neighbourhoods</p> | | | <p>Ruth Saunders, Director of Communities Tel: 01452 396789 ruth.saunders@gloucester.gov.uk</p> |
| ITEMS DEFERRED- Dates to be confirmed | | | | | | |
| NON | <p>Blackfriars Priory Renewal Business Case</p> <p><u>Summary of decision:</u> To approve the Blackfriars Priory Development Plan</p> <p><i>Wards affected: All Wards</i></p> | | <p>Overview and Scrutiny Committee</p> <p>Cabinet</p> | | | |