



# Gloucester City Council

## FORWARD PLAN FROM MARCH 2023 TO FEBRUARY 2024

This Forward Plan contains details of all the matters which the Leader believes will be the subject of a Key Decision by the Cabinet or an individual Cabinet Member in the period covered by the Plan (the subsequent 12 months). A Key Decision is one that is:

- a decision in relation to a Cabinet function which results in the Local Authority incurring expenditure or making of a saving which is significant having regard to the budget for the service or function to which the decision relates; or
- a decision that is likely to have a significant impact on two or more wards within the Local Authority; or
- a decision in relation to expenditure in excess of £100,000 or significant savings; or
- a decision in relation to any contract valued in excess of £500,000

A decision maker may only make a key decision in accordance with the requirements of the Cabinet Procedure Rules set out in Part 4 of the Constitution.

### Cabinet Members

| Portfolio  | Name                          | Email Address  |
|--|-------------------------------|--|
| <b>Leader and Environment (LE)</b>                             | Councillor Richard Cook       | <a href="mailto:richard.cook@gloucester.gov.uk">richard.cook@gloucester.gov.uk</a>             |
| <b>Deputy Leader and Performance &amp; Resources (P&amp;R)</b> | Councillor Hannah Norman      | <a href="mailto:hannah.norman@gloucester.gov.uk">hannah.norman@gloucester.gov.uk</a>           |
| <b>Planning &amp; Housing Strategy (P&amp;HS)</b>              | Councillor Stephanie Chambers | <a href="mailto:stephanie.chambers@gloucester.gov.uk">stephanie.chambers@gloucester.gov.uk</a> |
| <b>Culture &amp; Leisure (C&amp;L)</b>                         | Councillor Andrew Lewis       | <a href="mailto:andrew.lewis@gloucester.gov.uk">andrew.lewis@gloucester.gov.uk</a>             |
| <b>Communities &amp; Neighbourhoods (C&amp;N)</b>              | Councillor Raymond Padilla    | <a href="mailto:raymond.padilla@gloucester.gov.uk">raymond.padilla@gloucester.gov.uk</a>       |

The Forward Plan also includes Budget and Policy Framework items; these proposals are subject to a period of consultation and the Overview and Scrutiny Committee has the opportunity to respond in relation to the consultation process.

A Budgetary and Policy Framework item is an item to be approved by the full City Council and, following consultation, will form the budgetary and policy framework within which the Cabinet will make decisions.

For each decision included on the Plan the following information is provided:

- (a) the matter in respect of which a decision is to be made;
- (b) where the decision maker is an individual, his/her name and title if any and, where the decision maker is a body, its name and details of membership;
- (c) the date on which, or the period within which, the decision is to be made;
- (d) if applicable, notice of any intention to make a decision in private and the reasons for doing so;
- (e) a list of the documents submitted to the decision maker for consideration in relation to the matter in respect of which the decision is to be made;
- (f) the procedure for requesting details of those documents (if any) as they become available.

(the documents referred to in (e) and (f) above and listed in the Forward Plan are available on request from Democratic Services

[democratic.services@gloucester.gov.uk](mailto:democratic.services@gloucester.gov.uk) ,Tel 01452 396126, PO Box 3252, Gloucester GL1 9FW. Contact the relevant Lead Officer for more information).

The Forward Plan is updated and published on Council's website at least once a month.

|     |                               |        |  |
|-----|-------------------------------|--------|--|
| KEY | = Key Decision                | CM KEY | = Individual Cabinet Member Key Decisions    |
| NON | = Non-Key Decision            | CM NON | = Individual Cabinet Member Non-Key Decision |
| BPF | = Budget and Policy Framework |        |  |

**CONTACT:**

For further detailed information regarding specific issues to be considered by the Cabinet/Individual Cabinet Member please contact the named contact officer for the item concerned. To make your views known on any of the items please also contact the Officer shown or the portfolio holder.

Copies of agendas and reports for meetings are available on the web site in advance of meetings.

For further details on the time of meetings and general information about the Plan please contact:

Democratic and Electoral Services on 01452 396126 or send an email to [democratic.services@gloucester.gov.uk](mailto:democratic.services@gloucester.gov.uk).

| <b>SUBJECT</b><br>(and summary of decision to be taken) | <b>PLANNED DATES</b>   | <b>DECISION MAKER &amp; PORTFOLIO</b> | <b>NOTICE OF PRIVATE BUSINESS</b><br>(if applicable)   | <b>RELATED DOCUMENTS</b><br>(available on request, subject to restrictions on disclosure) | <b>LEAD OFFICER</b><br>(to whom Representations should be made) |   |
|---|--|---------------------------------------|--|---|---|---|
| <b>MARCH 2023</b>                                       |  |                                       |  |   |   |   |
| NON   | <p><b>`Gloucester Feed the Hungry' Lease Agreement</b></p> <p><u>Summary of decision:</u><br/>To approve the drafting of a lease for `Gloucester Feed the Hungry' to occupy 24 The Oxboode.</p> <p><i>Wards affected: Westgate</i></p>         | 8/03/23                               | Cabinet<br>Cabinet Member for Performance and Resources, Cabinet Member for Communities and Neighbourhoods |   |   | Jayne Wilsdon, Asset Management Officer<br>Tel: 01452 396871<br>jayne.wilsdon@gloucester.gov.uk     |
| NON   | <p><b>Pay Policy Statement 2023-24</b></p> <p><u>Summary of decision:</u><br/>To seek approval for the annual Pay Policy Statement 2023-24 in accordance with Section 38 of the Localism Act 2011.</p> <p><i>Wards affected: All Wards</i></p> | 8/03/23<br><br>23/03/23               | Cabinet<br><br>Council<br>Cabinet Member for Performance and Resources                                     |   |   | Jon Topping, Director of Policy and Resources<br>Tel: 01452 396242<br>jon.topping@gloucester.gov.uk |

|     |   |                                |  |  |  |  |
|-----|---|--------------------------------|--|--|--|--|
| NON | <p><b>Capital Strategy</b></p> <p><u>Summary of decision:</u><br/>To approve the Capital Strategy 2023-24.</p> <p><i>Wards affected: All Wards</i></p>  | <p>8/03/23</p> <p>23/03/23</p> | <p>Cabinet</p> <p>Council Cabinet Member for Performance and Resources</p>                         |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |
| BPF | <p><b>Treasury Management Strategy</b></p> <p><u>Summary of decision:</u><br/>To seek approval for the Treasury Management Strategy.</p> <p><i>Wards affected: All Wards</i></p>  | <p>8/03/23</p> <p>23/03/23</p> | <p>Cabinet</p> <p>Council Cabinet Member for Performance and Resources</p>                         |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |
| NON | <p><b>Performance Monitoring Quarter 3 Report</b></p> <p><u>Summary of decision:</u><br/>To note the Council's performance in quarter 3 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p> | <p>27/02/23</p> <p>8/03/23</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet Cabinet Member for Performance and Resources</p> |  |  | <p>Tanya Davies, Policy and Governance Manager<br/>Tel: 01452 396125<br/>tanya.davies@gloucester.gov.uk</p>  |

|                   |  |                                |  |  |  |   |
|-------------------|--|--------------------------------|--|--|--|---|
| NON               | <p><b>Cultural Strategy Update</b></p> <p><u>Summary of decision:</u><br/>To provide Cabinet with an annual update in relation to the Cultural Strategy Action Plan.</p> <p><i>Wards affected: All Wards</i></p>                 | <p>27/02/23</p> <p>8/03/23</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Culture and Leisure</p> |  |  | <p>Philip Walker, Head of Culture<br/>Tel: 01452 396355<br/>philip.walker@gloucester.gov.uk</p>           |
| <b>APRIL 2023</b> |  |                                |  |  |  |   |
| NON               | <p><b>Food Inequalities Strategy (Nourishing Gloucester Project)</b></p> <p><u>Summary of decision:</u><br/>To make recommendations with respect to food inequalities in Gloucester.</p> <p><i>Wards affected: All Wards</i></p> | <p>5/04/23</p>                 | <p>Cabinet<br/>Cabinet Member for Communities and Neighbourhoods</p>                             |  |  | <p>Gupti Gosine, Community Wellbeing Manager<br/>Tel: 01452 396288<br/>gupti.gosine@gloucester.gov.uk</p> |

|     |   |                         |   |  |  |  |
|-----|---|-------------------------|---|--|--|--|
| NON | <p><b>Appointments to the Gloucester City Homes (GCH) Board</b></p> <p><u>Summary of decision:</u><br/>To appoint new members to the GCH Board of Directors.</p> <p><i>Wards affected: All Wards</i></p>  | 5/04/23                 | Cabinet<br>Cabinet Member for Planning and Housing Strategy   |  |  | Neil Coles, Housing Innovation Manager<br>Tel: 01452 396534<br>neil.coles@gloucester.gov.uk          |
| NON | <p><b>Financial Monitoring Quarters 1,2 and 3 Report</b></p> <p><u>Summary of decision:</u><br/>To receive an update on financial monitoring information for the first and second quarters 2022/23.</p> <p><i>Wards affected: All Wards</i></p> | 5/04/23                 | Cabinet<br>Cabinet Member for Performance and Resources   |  |  | Jon Topping, Director of Policy and Resources<br>Tel: 01452 396242<br>jon.topping@gloucester.gov.uk  |
| NON | <p><b>Equalities Action Plan Annual Report</b></p> <p><u>Summary of decision:</u><br/>To receive an update on activities undertaken to support the Equalities Action Plan.</p> <p><i>Wards affected: All Wards</i></p>                          | 27/03/23<br><br>5/04/23 | Overview and Scrutiny Committee<br><br>Cabinet<br>Cabinet Member for Communities and Neighbourhoods |  |  | Isobel Johnson, Community Wellbeing Officer<br>Tel: 01452 396298<br>isobel.johnson@gloucester.gov.uk |

| <b>MAY 2023</b>  |   |                      |   |  |  |   |
|------------------|---|----------------------|---|--|--|---|
| NON              | <p><b>Statement of Community Involvement Consultation</b></p> <p><u>Summary of decision:</u><br/>To approve a public consultation on an updated Statement of Community Involvement.</p> <p><i>Wards affected: All Wards</i></p> | 3/05/23              | Cabinet<br>Cabinet Member for Planning and Housing Strategy |  |  | Claire Haslam, Principal Planning Officer<br>Tel: 01452 396825<br>claire.haslam@gloucester.gov.uk |
| <b>JUNE 2023</b> |   |                      |   |  |  |   |
| KEY              | <p><b>Kings Quarter The Forum Update Report</b></p> <p><u>Summary of decision:</u><br/>To update members on progress being made on the Forum Development in Kings Quarter.</p> <p><i>Wards affected: Westgate</i></p>           | 14/06/23<br>13/07/23 | Cabinet<br><br>Council Leader of the Council                |  |  | Philip Ardley, Regeneration Consultant<br>Tel: 01452 396106<br>philip.ardley@gloucester.gov.uk    |

|     |  |                                |  |  |  |  |
|-----|--|--------------------------------|--|--|--|--|
| KEY | <p><b>Community Infrastructure Levy (CIL) Charging Schedule</b></p> <p><u>Summary of decision:</u><br/>To approve a draft new CIL Charging Schedule for public consultation.</p> <p><i>Wards affected: All Wards</i></p> | <p>5/06/23</p> <p>14/06/23</p> | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Planning and Housing Strategy</p> |  |  | <p>Paul Hardiman, Joint Core Strategy CIL Manager<br/>paul.hardiman@gloucester.gov.uk</p>                    |
| NON | <p><b>2022-23 Financial Outturn Report</b></p> <p><u>Summary of decision:</u><br/>To update Cabinet on the Financial Outturn Report 2022-23.</p> <p><i>Wards affected: All Wards</i></p>                                 | <p>14/06/23</p>                | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources</p>     |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |
| NON | <p><b>Treasury Management Year End Annual Report 2022/23</b></p> <p><u>Summary of decision:</u><br/>To update Cabinet on treasury management activities.</p> <p><i>Wards affected: All Wards</i></p>                     | <p>14/06/23</p>                | <p>Cabinet<br/>Cabinet Member for Performance and Resources</p>  |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |



|                  |   |                                 |  |  |  |  |
|------------------|---|---------------------------------|--|--|--|--|
| NON              | <p><b>2022-23 Year End Performance Report</b></p> <p><u>Summary of decision:</u><br/>To consider the Council's performance in 2021-22 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p> | 14/06/23                        | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources</p> |  |  | <p>Tanya Davies, Policy and Governance Manager<br/>Tel: 01452 396125<br/>tanya.davies@gloucester.gov.uk</p>  |
| NON              | <p><b>Green Travel Progress Report 2022-23</b></p> <p><u>Summary of decision:</u><br/>Annual update on initiatives in the Green Travel Plan .</p> <p><i>Wards affected: All Wards</i></p>                                     | 14/06/23                        | <p>Cabinet<br/>Cabinet Member for Environment</p>  |  |  | <p>Jon Burke, Climate Change Manager<br/>Tel: 01452 396170<br/>Jon.Burke@gloucester.gov.uk</p>               |
| <b>JULY 2023</b> |   |                                 |  |  |  |  |
| NON              | <p><b>Annual Risk Management Report</b></p> <p><u>Summary of decision:</u><br/>To update Members on the Council's Strategic Risk Register.</p> <p><i>Wards affected: All Wards</i></p>  | <p>17/07/23</p> <p>12/07/23</p> | <p>Audit and Governance Committee</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources</p>  |  |  | <p>Paul Brown, Senior Risk Management Advisor<br/>Tel: 01452328884<br/>paul.brown@gloucestershire.gov.uk</p> |

**AUGUST 2023 - No meetings**

**SEPTEMBER 2023**

|     |  |                                 |  |  |  |  |
|-----|--|---------------------------------|--|--|--|--|
| NON | <p><b>Statement of Community Involvement</b></p> <p><u>Summary of decision:</u><br/>To consider an updated Statement of Community Involvement.</p> <p><i>Wards affected: All Wards</i></p>                                 | <p>13/09/23</p> <p>16/11/23</p> | <p>Cabinet</p> <p>Council<br/>Cabinet Member for<br/>Planning and<br/>Housing Strategy</p>                         |  |  | <p>Claire Haslam, Principal<br/>Planning Officer<br/>Tel: 01452 396825<br/>claire.haslam@gloucester.gov.uk</p>   |
| NON | <p><b>Financial Monitoring Quarter 1 Report</b></p> <p><u>Summary of decision:</u><br/>To receive an update on financial monitoring information for the first quarter 2023/24.</p> <p><i>Wards affected: All Wards</i></p> | <p>13/09/23</p>                 | <p>Overview and<br/>Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for<br/>Performance and<br/>Resources</p> |  |  | <p>Jon Topping, Director of Policy<br/>and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |

|                     |   |          |  |  |  |   |
|---------------------|---|----------|--|--|--|---|
| NON                 | <p><b>Performance Monitoring Quarter 1 Report</b></p> <p><u>Summary of decision:</u><br/>To note the Council's performance in quarter 1 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p>   | 13/09/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources</p> |  |  | <p>Tanya Davies, Policy and Governance Manager<br/>Tel: 01452 396125<br/>tanya.davies@gloucester.gov.uk</p>   |
| <b>OCTOBER 2023</b> |   |          |  |  |  |   |
| NON                 | <p><b>Annual Report on the Grant Funding Provided to the Voluntary and Community Sector</b></p> <p><u>Summary of decision:</u><br/>To update Members on the impact of grant funding on the Voluntary and Community Sector (VCS) and value for money that has been achieved.</p> <p><i>Wards affected: All Wards</i></p> | 11/10/23 | <p>Cabinet<br/>Cabinet Member for Communities and Neighbourhoods</p>                                   |  |  | <p>Leanne Purnell, Community Wellbeing Officer<br/>Tel: 01452 396069<br/>leanne.purnell@gloucester.gov.uk</p> |

|                      |   |          |  |  |  |   |
|----------------------|---|----------|--|--|--|---|
| NON                  | <p><b>Armed Forces Community Covenant Update</b></p> <p><u>Summary of decision:</u><br/>To update Cabinet on the work done by Gloucester City Council to support current and ex-service personnel as part of the Gloucestershire Armed Forces Community Covenant.</p> <p><i>Wards affected: All Wards</i></p> | 11/10/23 | Cabinet<br>Cabinet Member for Communities and Neighbourhoods |  |  | Ruth Saunders, Director of Communities<br>Tel: 01452 396789<br>ruth.saunders@gloucester.gov.uk      |
| <b>NOVEMBER 2023</b> |   |          |  |  |  |   |
| NON                  | <p><b>Regulation of Investigatory Powers Act 2000 (RIPA) - Review of Procedural Guide</b></p> <p><u>Summary of decision:</u><br/>To request that Members review and update the Council's procedural guidance on RIPA.</p> <p><i>Wards affected: All Wards</i></p>   | 8/11/23  | Cabinet<br>Cabinet Member for Performance and Resources      |  |  | Jon Topping, Director of Policy and Resources<br>Tel: 01452 396242<br>jon.topping@gloucester.gov.uk |

| DECEMBER 2023 |   |         |   |  |  |  |
|---------------|---|---------|---|--|--|--|
| NON           | <p><b>Draft Budget Proposals (including Money Plan and Capital Programme)</b></p> <p><u>Summary of decision:</u><br/>To update Cabinet on the draft budget proposals.</p> <p><i>Wards affected: All Wards</i></p>         | 6/12/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources, Leader of the Council</p> |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |
| NON           | <p><b>Treasury Management Six Monthly Update 2023/24</b></p> <p><u>Summary of decision:</u><br/>To update Cabinet on treasury management activities.</p> <p><i>Wards affected: All Wards</i></p>                          | 6/12/23 | <p>Cabinet<br/>Cabinet Member for Performance and Resources</p>   |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |
| BPF           | <p><b>Local Council Tax Support Scheme</b></p> <p><u>Summary of decision:</u><br/>To advise Members of the requirement to review the Local Council Tax Support Scheme (LCTS).</p> <p><i>Wards affected: All Wards</i></p> | 6/12/23 | <p>Council</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources</p>  |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |

|     |   |         |  |  |  |  |
|-----|---|---------|--|--|--|--|
| NON | <p><b>Financial Monitoring Quarter 2 Report</b></p> <p><u>Summary of decision:</u><br/>To receive an update on financial monitoring information for the second quarter 2023/24.</p> <p><i>Wards affected: All Wards</i></p>     | 6/12/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources</p> |  |  | <p>Jon Topping, Director of Policy and Resources<br/>Tel: 01452 396242<br/>jon.topping@gloucester.gov.uk</p> |
| NON | <p><b>Performance Monitoring Quarter 2 Report</b></p> <p><u>Summary of decision:</u><br/>To note the Council's performance in quarter 2 across a set of key performance indicators.</p> <p><i>Wards affected: All Wards</i></p> | 6/12/23 | <p>Overview and Scrutiny Committee</p> <p>Cabinet<br/>Cabinet Member for Performance and Resources</p> |  |  | <p>Tanya Davies, Policy and Governance Manager<br/>Tel: 01452 396125<br/>tanya.davies@gloucester.gov.uk</p>  |

|     |  |         |   |  |  |  |
|-----|--|---------|---|--|--|--|
| NON | <p><b>Tourism and Destination Marketing Report 2023</b></p> <p><u>Summary of decision:</u><br/>To update Members on the progress that has been made in achieving the Growing Gloucester's Visitor Economy Action Plan during 2023.</p> <p><i>Wards affected: All Wards</i></p> | 6/12/23 | Cabinet<br>Cabinet Member for Culture and Leisure           |  |  | Philip Walker, Head of Culture<br>Tel: 01452 396355<br>philip.walker@gloucester.gov.uk |
| KEY | <p><b>Infrastructure Funding Statement 2023</b></p> <p><u>Summary of decision:</u><br/>To approve for publication the Community Infrastructure Levy and S106 reports for 2022/23 and the Infrastructure List.</p> <p><i>Wards affected: All Wards</i></p>                      | 6/12/23 | Cabinet<br>Cabinet Member for Planning and Housing Strategy |  |  | Paul Hardiman, Joint Core Strategy CIL Manager<br>paul.hardiman@gloucester.gov.uk      |

| JANUARY 2024 |  |          |   |  |  |   |
|--------------|--|----------|---|--|--|---|
| NON          | <p><b>Energy Saving Initiatives and Projects Annual Report</b></p> <p><u>Summary of decision:</u><br/>To update Cabinet on the energy saving initiatives and projects led by the Climate Change Manager.</p> <p><i>Wards affected: All Wards</i></p> | 10/01/24 | Cabinet<br>Cabinet Member for Environment                   |  |  | Jon Burke, Climate Change Manager<br>Tel: 01452 396170<br>Jon.Burke@gloucester.gov.uk |
| KEY          | <p><b>Community Infrastructure Levy (CIL) Charging Schedule</b></p> <p><u>Summary of decision:</u><br/>To approve a draft new CIL Charging Schedule for public consultation.</p> <p><i>Wards affected: All Wards</i></p>                             | 10/01/24 | Cabinet<br>Cabinet Member for Planning and Housing Strategy |  |  | Paul Hardiman, Joint Core Strategy CIL Manager<br>paul.hardiman@gloucester.gov.uk     |



|                      |  |                         |  |  |  |   |
|----------------------|--|-------------------------|--|--|--|---|
| KEY                  | <p><b>Festivals and Events Programme</b></p> <p><u>Summary of decision:</u><br/>To seek approval for the 2024-25 Festivals and Events Programme.</p> <p><i>Wards affected: All Wards</i></p>   | 10/01/24                | Cabinet<br>Cabinet Member for Culture and Leisure                      |  |  | Philip Walker, Head of Culture<br>Tel: 01452 396355<br>philip.walker@gloucester.gov.uk              |
| <b>FEBRUARY 2024</b> |  |                         |  |  |  |   |
| BPF                  | <p><b>Final Budget Proposals (including Money Plan and Capital Programme)</b></p> <p><u>Summary of decision:</u><br/>To seek approval for the final Budget Proposals for 2024-5, including the Money Plan and Capital Programme.</p> <p><i>Wards affected: All Wards</i></p> | 7/02/24<br><br>22/02/24 | Cabinet<br><br>Council<br>Cabinet Member for Performance and Resources |  |  | Jon Topping, Director of Policy and Resources<br>Tel: 01452 396242<br>jon.topping@gloucester.gov.uk |

|  |  |         |   |  |  |  |
|--|--|---------|---|--|--|--|
| NON  | <p><b>Cultural Strategy Update</b></p> <p><u>Summary of decision:</u><br/>To provide Cabinet with an annual update in relation to the Cultural Strategy Action Plan.</p> <p><i>Wards affected: All Wards</i></p> | 7/02/24 | Cabinet<br>Cabinet Member for Culture and Leisure |  |  | Philip Walker, Head of Culture<br>Tel: 01452 396355<br>philip.walker@gloucester.gov.uk |
| <b>ITEMS DEFERRED- Dates to be confirmed</b> |  |         |   |  |  |  |
| NON  | <p><b>Blackfriars Priory Renewal Business Case</b></p> <p><u>Summary of decision:</u><br/>To approve the Blackfriars Priory Development Plan</p> <p><i>Wards affected: All Wards</i></p>                         |         | Overview and Scrutiny Committee<br><br>Cabinet    |  |  |  |